



203 Elliott Avenue
P.O. Box 386
Hysham, MT 59038
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October 31, 2019

Dear Counselor:

MYEC has the privilege of giving 4 scholarships to our area's youth. 2017 was our first year and we're thrilled to reward our teen's hard work. Unclaimed Capital Credits are used to fund these scholarships.

How we have chosen to distribute the winnings as follows: From the MECA scholarship applications submitted the top winner will receive a \$1000 scholarship. The runner up will receive a \$500 scholarship, the other two scholarships will be, The Luck-of-the-Draw. All graduating seniors attending the Annual Meeting with their parents/legal guardians, who are MYEC members, are eligible.

Remember the deadline is Monday, January 13, 2020 for the MECA Scholarship application. Please find the Basin Scholarship Application as well, which must be returned to our office by February 10, 2020.

Please note that the scholarships are available to students presently enrolled in college as well as entering freshmen.

Sincerely,

Patti Lang
Cashier

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION
MEMORIAL SCHOLARSHIP**

APPLICANT OR PARENT/GUARDIAN MUST BE A MEMBER OF A MONTANA ELECTRIC COOPERATIVE AND YOUR LOCAL
ELECTRIC COOPERATIVE MUST BE A MEMBER OF
MONTANA ELECTRIC COOPERATIVES' ASSOCIATION

NAME: _____ PHONE _____

HOME ADDRESS: _____
Street/Box/RR City, State, Zip

PARENT's NAME: _____

COOPERATIVE NAME: _____

COOPERATIVE ACCOUNT NUMBER: _____

BIRTH DATE: _____

HIGH SCHOOL ATTENDING/ATTENDED: _____

HIGH SCHOOL GPA: _____ CLASS RANKING: _____ OF _____

COLLEGE/SCHOOL
PLANNING TO ATTEND: _____

COLLEGE/SCHOOL ATTENDING: _____

YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

ATTACH INFORMATION IN REGARDS TO:

- **Grades**
Attach a copy of your school transcripts
- **ACT/SAT scores**
Attach a copy of your scores
- **Activities in School & Community**
List all awards and/or honors received and a description of any extracurricular activities and volunteer service in a résumé-style format
- **High School and/or College employment**
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: _____ DATE: _____

RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO
YOUR LOCAL ELECTRIC COOPERATIVE NO LATER THAN
January 13, 2020
Call your local cooperative for application deadline as some
cooperatives have an earlier deadline date.

NORTHWEST DISTRICT

Flathead Electric Co-op.
Glacier Electric Co-op.
Lincoln Electric Co-op.
Marias River Electric Co-op.
Northern Lights, Inc.
Sun River Electric Co-op.

NORTHEAST DISTRICT

Big Flat Electric Co-op.
Lower Yellowstone REA
Hill County Electric Co-op.
McCone Electric Co-op.
NorVal Electric Co-op.
Sheridan Electric Co-op.

SOUTHWEST DISTRICT

Beartooth Electric Co-op.
Fall River Rural Electric Co-op.
Fergus Electric Co-op.
Missoula Electric Co-op.
Park Electric Co-op.
Ravalli County Electric Co-op.
Vigilante Electric Co-op.

SOUTHEAST DISTRICT

Big Horn County Electric Co-op.
Goldenwest Electric Co-op.
Mid-Yellowstone Electric Co-op.
Southeast Electric Co-op.
Tongue River Electric Co-op.
Yellowstone Valley Electric Co-op.



SCHOLARSHIP PROGRAM APPLICATION MEMBER COOPERATIVE

Basin Electric Power Cooperative - Member Cooperative Scholarship Program				
Scholarship Submittal Requirements				
The student is responsible for submitting all materials on time. Incomplete applications will not be evaluated.				
<input type="checkbox"/> 1. Complete this application (<i>attach additional sheets if necessary</i>). Your name and address should be on all attachments. Completeness and neatness ensure your application will be evaluated appropriately.				
<input type="checkbox"/> 2. Recent academic transcript whether it is from a high school, college, university, or trade school. CURRENT COLLEGE FRESHMAN - Judges will screen and require more than one semester or quarter of grades. If this applies to you, submit your high school transcript.				
<input type="checkbox"/> 3. Copy of your college entrance examination (<i>ACT and/or SAT</i>) scores. (<i>College Freshman Only</i>)				
<input type="checkbox"/> 4. Essay - Describe how cooperatives can be economic engines for their local communities.				
<input type="checkbox"/> 5. Applicant appraisal.				
<input type="checkbox"/> 6. Send this application and all supporting documentation to your member cooperative. (<i>Each member cooperative will be responsible for selecting finalists in these categories</i>). <ul style="list-style-type: none"> • Cooperative applications <u>MUST</u> be sent to the cooperative. 				
<p>Check with your local rural electric cooperative for deadline dates.</p> <p>Member cooperatives' must submit their finalists to Basin Electric Power Cooperative by March 1st.</p>				
<p>All scholarship entries are confidential and will only be viewed by the Basin Electric Power Cooperative or member cooperative selection committee.</p>				
Applicant Information				
Applicant Name:		Home Phone:	College Phone:	Last 4 Digits of SSN#:
Permanent Address (<i>Street/PO Box</i>):		City:	State:	Zip: Email:
Mother's Name:		Father's Name:		
Student's Parent is: <input type="checkbox"/> Member Cooperative Employee <input type="checkbox"/> Member Cooperative Consumer				
Cooperative System Name:				
Cooperative Location (<i>City, State, Zip</i>):				
High School Name and Address from which you graduate or will be graduating this spring:				
Activities, Community Involvement, Achievements, and/or Honors:				

Sending a resume does not replace any part of this application. If space provided in any section is inadequate, you may continue on additional sheets. Attachments must follow the same format. **DO NOT** repeat information already reported on the application form. Your name, address, and name of this scholarship program should be included on all attachments.

Work Experience

Describe your work experience (e.g. food server, babysitting, lawn mowing, and office work). Indicate dates of employment for each job and approximate number of hours worked each week.

Employer/Position	From (Mo/Yr)	To (Mo/Yr)	Hours per Week

Goals and Aspirations

Write a brief summary of your plans as they relate to your educational and career objectives and long-term goals.

Education

High School Seniors - must include a transcript and complete this section.
 Students currently or previously enrolled in college or vocational-tech schools - must include college transcripts of grades. Completion of ACT and/or SAT tests is not necessary.

GPA: _____

ACT Scores:

English: _____ Math: _____ Reading: _____ Science: _____ Comp: _____

SAT I Scores:

Verbal: _____ Math: _____

School

Name and address of accredited school you plan to attend in the fall of the year:

Name	City	State

4-Yr. College or University
 2-Yr. Community or Junior College
 Vocational-Technical School

What will your class status be this fall?
 Freshman
 Sophomore
 Junior
 Senior

Major Course of Study:	Minors:
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Essay Question (Required)

As part of the application, you are required to compose and submit an essay. The essay should be no more than one page, typed with a font size no smaller than 12 point, and double-spaced on 8 ½ X 11" size paper. Include your name on the top right-hand corner of the essay.

Describe how a cooperative can be economic engines for their local communities.

(Applicant Signature)

(Date)

Applicant Appraisal (Required)

To the applicant: This section is required and must be completed in the format provided. If incomplete, your application will not be evaluated. The section is to be completed by a high school or college counselor or advisor, an instructor, or a work supervisor who knows you well.

To the adult appraiser: You have been asked to provide information in support of this application. Please give immediate and serious attention to the following statements. When complete, please return to the applicant. If you prefer, photocopy this section and return to applicant in a sealed envelope. **A letter of recommendation does not replace this section.**

The applicant's choice of a post-secondary educational program is:	<input type="checkbox"/> Extremely Appropriate	<input type="checkbox"/> Very Appropriate	<input type="checkbox"/> Moderately Appropriate	<input type="checkbox"/> Inappropriate
The applicant's achievements reflect his/her ability:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's ability to set realistic and attainable goals is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The quality of the applicants commitment to school and/or community is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor
The applicant is able to seek, find, and use learning resources:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates curiosity and initiative:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant demonstrates good problem-solving skills, follows through, and completes tasks:	<input type="checkbox"/> Extremely Well	<input type="checkbox"/> Very Well	<input type="checkbox"/> Moderately Well	<input type="checkbox"/> Not Well
The applicant's respect for self and other is:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor

Comments:

Appraiser's Name:	Title:	Organization:	Phone No.:
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(Appraiser Signature)

(Date)