

**FORSYTH SCHOOL DISTRICT BOARD OF TRUSTEES**

**Tuesday, April 6, 2021**

**7:00 P.M.**

**\*\*\*\*\*BOARD MEETING\*\*\*\*\***

**Middle School Building Board Room**

- I Welcome and Call to Order (7:00 p.m.)**  
**Pledge of Allegiance**  
**Roll Call**

**II. Public Participation**

At this time, the public may address any item not listed elsewhere on the agenda. There will be no discussion of personnel. The Trustees will take no formal action at this point in the agenda. The public should limit their discussion to 3 to 5 minutes per issue.

**Revise/Review Agenda**

The items listed below do not necessarily indicate the order in which they may be addressed.

**IV. Consent Agenda**

**V. Student**

1. Consider Approving FCCLA Request to Travel Out of State

**VI. Personnel**

1. Old Business
2. New Business
  - a. Consider Rehiring Certified Staff for 2021-22 School Year
  - b. Consider Rehiring Classified Staff for 2021-22 School Year
  - c. Consider Hiring Substitute
  - d. Consider Hiring Community Education Director

**VII. District**

1. Old Business
  - a. Business Manager/Clerk Evaluation
  - b. Elections Update

2. New Business

- a. Graduation Speaker
- b. Consider Approving Spring Sports Schedules
- c. Consider Suspension of District Policy 1310-  
Adoption and Amendment of Policies
- d. Consider Approving Policy Changes - First and  
Final Reading
  - 1700-Uniform Complaint Procedure
  - 3130-Students of Legal Age
  - 3225P-Sexual Harassment Grievance Procedure-Students
  - 3310-Student Discipline
  - 5012P-Sexual Harassment Grievance Procedure-Employees
  - 5120F-Determination of Eligibility for Hire (Not in Policy  
Manual)
  - 5120F2-Privacy Act Statement (Not in Policy Manual)
  - 5120FL-Discrimination Log
  - 5122F-Applicant Right to Consent
  - 5228F-Acknowledgement of Receipt (Not in Policy Manual)
  - 5228F2-Request for Records (Not in Policy Manual)
  - 5228P-Drug and Alcohol Testing for School Bus & Commercial  
Drivers
  - 7220-Use of Federal Title I Funds (Not in Policy Manual)
  - 7220P-Use of Federal Title I Funds Methodology (Not in  
Policy Manual)
- e. Consider Approving Policy Changes - First Reading
  - 5120P-Federal Background Check Fingerprint Handling  
Procedure
  - 5232-Child Abuse, Neglect and Sex Trafficking Reporting
  - 5328P-Family Medical Leave
- f. Consider Approving HS Gymnasium Sound System  
Improvements/New System

**VIII. Administration Team Reports**

- 1. Elementary Principal
- 2. 7-12 Principal
- 3. Activities Director
- 4. Business Manager
- 5. Superintendent

**IX. Next Meeting Date**

May 11, 2021

**X. Adjournment**

## NOTICE

It is the intention of the Chairman that in the event that all business on this agenda is not concluded by 10:00 p.m., the meeting will be recessed and reconvened at 7:00 p.m., Wednesday, April 7<sup>th</sup>. The meeting will reconvene in the Middle School Building Board Room.

*Citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting as noted in the public comment form.*

*The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.*

*Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.*

### **ZOOM info**

**Meeting ID: 220 508 6901**

**Password: Dogies**

Video Link: <https://us02web.zoom.us/j/2205086901>

Audio: 253-215-8782 or 346-248-7799

Password: 401527