ROBERT MARTELLE

 LEADERSHIP and COMMUNITY SERVICE

**SCHOLARSHIP APPLICATION**

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_ Please attach a copy of your transcript.

Have you been a member of any of the following activities for at least two years? (This time frame must include grades 11 and 12 for each organization answered.)

Speech and Drama \_\_\_\_\_\_\_\_ years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attended the State Meet \_\_\_yes \_\_\_no Sponsor/Coach Signature

FFA \_\_\_\_\_\_\_\_ years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Held an office \_\_\_yes \_\_\_no Sponsor/Coach Signature

FCCLA \_\_\_\_\_\_\_\_ years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Held an office \_\_\_ yes \_\_\_ no Sponsor/Coach Signature

BPA \_\_\_\_\_\_\_\_ years \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Held and office \_\_\_ yes \_\_\_ no Sponsor/Coach Signature

Other School Activities and Special Interests:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Community service activities:

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Please share how the above organizations have helped you succeed in High School and how you anticipate that these experiences will help you succeed in college and beyond.

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College or University you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intended Minor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career plans after college graduation:

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Student Signature Date

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Notes:

Use of appropriate grammar and neatness counts in the application process.

Be sure to get sponsor/coach signatures to verify participation.

Attachments may be included with this application.

A copy of the student’s transcript must be attached to this application.

**DUE DATE: May 1, 2021**