



# Pheasants Forever Conservation Scholarship Program

## ELIGIBILITY REQUIREMENTS:

1. Students should be graduating seniors from a high school in Big Horn, Carbon, Golden Valley, Musselshell, Rosebud, Stillwater, Sweet Grass, Treasure, or Yellowstone Counties with a minimum of a 3.0 cumulative grade point average.
2. Students must be pursuing a career in conservation, natural resources, environmental education, conservation law enforcement, biology or related field at an accredited institution of higher education (i.e. Junior College, Community College, Technical College, College or University) in the State of Montana.
3. Students must demonstrate leadership skills and the motivation to participate in extracurricular activities.
4. Students must demonstrate a commitment to and passion for conservation and improvement of wildlife habitat.
5. Students must submit an autobiography and essay. (See application for details).
6. Two letters of recommendation must be attached to the application.
7. Employees of Pheasants Forever and Quail Forever and their family members are not eligible to apply.

## SELECTION PROCESS:

1. Eligible applicants must submit application packets to chapter contact by January 31, 2024.
2. Local chapter officers will review student qualifications and select local chapter winners by March 31, 2024.
3. Local chapter will work in cooperation with school to notify winner(s).

## DISBURSEMENT OF FUNDS:

Students may use their scholarship for tuition, books, fees and housing at any accredited institution of higher education. The local chapter will work with the student to determine when the check is issued. This will ensure the greatest benefit to the recipient and avoid violation of eligibility requirements.





# PF & QF Conservation Scholarship Program Application



\*PLEASE TYPE OR PRINT CLEARLY.

Today's Date: \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Permanent Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Graduating High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

College Preference \_\_\_\_\_

Major Area of Study \_\_\_\_\_

## EXTRA-CURRICULAR ACTIVITIES

List membership in school related organizations and any leadership positions you have held in high school (i.e. Honor Society, FFA, Science Club, Student Council, etc.):

List any activities that demonstrate community involvement (i.e. Scouts, 4-H, civic group or club, volunteer work, etc.):

List any awards or special recognitions received for school or community involvement:

List work experience (i.e. after school, summer, etc.)



**PLEASE ATTACH THE FOLLOWING:**

- TRANSCRIPTS: Official, sealed transcripts.
- LETTERS OF REFERENCE: Two letters of reference from teachers, advisors, employers or community leaders.
- AUTOBIOGRAPHY: Write a brief autobiography and explain why you are a worthy recipient of this conservation scholarship. Include any experiences that demonstrate your passion for conservation and wildlife habitat. Autobiography must be typewritten, double-spaced and not exceed two pages.
- ESSAY: Write a brief essay describing why conservation and wildlife habitat are important to you. Essay must be typewritten, double-spaced and should not exceed two pages.

**NOTE:**

1. Attach additional sheets to application if needed.
2. School Guidance Counselor or Principal must sign application
3. Pheasants Forever/Quail Forever employees, board members, and family members are not eligible to participate.
4. Submit application and additional materials to chapter contact **no later than January 31, 2024.** (See Contact Information on attachment)

**APPLICANT SIGNATURE:**

By signing this form, I hereby certify that I have read and meet the eligibility requirements for the Pheasants Forever/Quail Forever Conservation Scholarship.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date Signed

**SCHOOL GUIDANCE COUNSELOR OR PRINCIPAL SIGNATURE:**

Applicant's current cumulative grade point average \_\_\_\_\_ on a \_\_\_\_\_ scale.

\*OFFICIAL SEALED TRANSCRIPTS ARE REQUIRED.

\_\_\_\_\_  
Signature of Guidance Counselor or Principal

\_\_\_\_\_  
Date

**LOCAL CHAPTER INFORMATION:**

Completed application application and attachments must be returned to the following Pheasants Forever or Quail Forever Chapter Representative by January 31, 2024.

Chapter Name Yellowstone Valley

Contact Name Chad Hanson

Mailing Address P.O. Box 81430

City Billings

State MT Zip Code 59108

Contact Telephone Number (406) 860-5145

