Southeastern Montana Development Corporation www.semdc.org www.montanamadepossible.com



PO Box 1935 6200 Main Street Colstrip, MT 59323 Phone / Fax: (406) 748-2990

## Apprenticeship Application

Southeastern Montana Development Corporation With

# NextEra Community Impact Scholarship

2023/2024

TRIA
a service and the service and
TRYAL
Corporation
ATE:
,

**EDUCATION GOALS ESSAY:** Include a one (1) page (maximum) Essay that includes your educational goals, needs and how this scholarship will help you achieve these goals.

**LETTER OF RECOMMENDATION:** Please attach at least one (1) letter of recommendation from a non-relative who can attest to your academic, personal achievements and abilities. The letter should include:

- Name of Person
- Occupation Title and his/her relationship or affiliation with you.

Southeastern Montana Development Corporation www.semdc.org www.montanamadepossible.com



PO Box 1935 6200 Main Street Colstrip, MT 59323 Phone / Fax: (406) 748-2990

## **Instructions**

# NextEra Community Impact Scholarship

2023/2024

## **Southeastern Montana Development Corporation**

#### Who is Eligible:

Open to graduating seniors (May 2024) of:

- Colstrip High School
- Forsyth High School
- · Lame Deer High School

This Scholarship is for graduating seniors (May 2024) seeking to further their education in a field to a **Montana approved Apprenticeship Program**.

### **How to Apply:**

Applications are available at the High School Counseling Center, Southeastern Montana Development Corporation office located at 6200 Main Street in Colstrip, or online at <a href="https://www.semdc.org">www.semdc.org</a>.

#### **Selection Criteria:**

The Selection Committee will review all eligible applications based on need, goals, essay response and recommendations.

<u>Deadline</u>: Applications must be received at the High School Counseling Center, Southeastern Montana Development Corporation office located at 6200 Main Street in Colstrip or by email to ahert@semdc.org by 5:00 pm on Tuesday April 30, 2024. The recipient will be announced at the Graduation Ceremony.

## Amount of Scholarship: \$2,500 Enrollment/Books/Tuition

### **Conditions of the Award:**

The recipient must provide proof of enrollment in a Montana approved Apprenticeship Program.